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Please complete the application completely.

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All materials mu	st be completed by midnight on January 31, 2025 for consideration.
* 1. Please enter y	our information:
Name:	
Address:	
Address 2:	
City/Town:	
State:	select state
ZIP/Postal Code:	
Country:	
Email Address:	
Phone Number:	
2 Are you a cur	rrent an Oregon Academy member?
Yes	Tent an Oregon Academy member:
○ No	
3. Your Academy #	<i>‡</i> :
4. Please upload th	he candidate's CV/resume here.
Choose File Ch	noose File No file chosen
5. You have bee	en an active national Academy member for a minimum of 8 years.
Yes	
O No	
Unknown	

Please enter your birth	date.	
Date		
MM/DD/YYYY		
7. Di	1	C 1
7. Please enter you Highest degree	ir education in	Tormation.
completed		
Date of highest degree		
Institution		
City/State		

2. Demonstrated Leadership (Organizations)
Please enter your leadership volunteer and/or elected positions for each section and the dates served.
Please indicate whether each position was elected or appointed.
NOTE: Please provide the information as a short, bulleted list.
1. Oregon Academy of Nutrition and Dietetics Note that participation in the Oregon Academy is scored higher than other leadership involvement.
2. Number of years (total)
3. Other State/Affiliate Association(s) (e.g., Washington State, Idaho, California, etc.)
4. Number of years (total)
5. Academy of Nutrition and Dietetics
6. Number of years (total)
7. District Dietetic Association
8. Number of years (total)

. Number of year	rs (total)		
. Ivuiliber of year			

3. Demonstration of Leadership
This is a summary of leadership activity in focus areas. Use the outline below to provide a bullet-point summary of your activity or involvement in each of the focus areas.
Include dates of the activity/involvement and total years of involvement for each activity.
For each area, you must clearly separate activities that were job related from those that were volunteer.
NOTE: Information should be entered in one focus area only - do not repeat information in other sections.
Please include all focus areas in your outline. If no activity in a specific area, simply indicate N/A on your outline.
* 1. Career Guidance & Education: Volunteer The 2 sections on career guidance and education refers to teaching or presentations in an educational setting, mentoring, and presentations to students and/or other groups outside an educational setting.
2. Number of years (total)
* 3. Career Guidance & Education: Job Related
4. Number of years (total)
* 5. Community Service, Legislation/Policy and Public Relations: Volunteer The 2 sections refer to activities within the community (for example, providing guidance to a food bank), activities related to policy, advocacy, work on legislative initiatives, and/or public relations activities (promoting the RD or National Nutrition Month® as examples).

6. Number of years (total)
* 7. Community Service, Legislation/Policy and Public Relations: Job Related
8. Number of years (total)
o. Number of years (total)
* 9. Management: Volunteer These 2 sections refer to administrative and management activities related to teams of people
and/or projects.
10. Number of years (total)
* 11. Management: Job Related
12. Number of years (total)
* 13. Clinical Dietetics: Volunteer These 2 sections refer to clinically-related activities.
14. Number of years (total)
*45 (0): 10: 11: 11: 11: 11:
* 15. Clinical Dietetics: Job Related

16. Number of years (total)
* 17. Research: Volunteer
These 2 sections refer to research-related activities.
18. Number of years (total)
* 19. Research: Job Related
20. Number of years (total)
* 21. Publications: Volunteer
These 2 sections refer to activities involving writing and editing.
* 22. Publications: Job Related
23. Number of years (total)
26. Number of yours (sour)
* 24. Other: Volunteer
* 25. Other: Job Related